

# GOVERNMENT ARTS COLLEGE (AUTONOMOUS)

SALEM - 7

## STAFF PROFILE

NAME OF THE STAFF : Dr.M.RADHA  
DESIGNATION : GUEST LECTURER  
DEPARTMENT : ENGLISH



### 1. CONTACT

Address : 99/8RS GANDHI ROAD,SALEM-7.  
Contact Phone (Dept)) : -  
Contact Phone (Mobile) :80569 72836  
Contact e-mail(s) :radha1981m@gmail.com

### 2. ACADEMIC QUALIFICATIONS

| Degree | College/University/Board | Year of Passing/ Awarded |
|--------|--------------------------|--------------------------|
| Ph.D   | Periyar University       | 2022                     |
| M.Phil | Bharathidasan University | 2006                     |
| P.G    | Periyar University       | 2005                     |
| U.G    | Periyar University       | 2003                     |

### 3. TEACHING EXPERIENCE

| S. No. | Institution                           | Duration                 | No. of Years                   |                    |
|--------|---------------------------------------|--------------------------|--------------------------------|--------------------|
|        |                                       |                          | UG                             | PG                 |
| 1.     | Government Arts College,Salem-7       | 21.07.2005<br>30.09.2008 | 4                              |                    |
| 2.     | Government Arts College Women,Salem-8 | 10.09.2009<br>29.12.2017 | 8                              | 3 month<br>12 Days |
| 3.     | Government Arts College Kumarapalayam | 25.01.2023<br>08.03.2023 | 1 month<br>11 Days             |                    |
| 4.     | Government Arts College,Salem-7       | 09.03.2023<br>Till date  | 3 Years 12<br>Month<br>20 Days |                    |

4. RESEARCH EXPERIENCE (in years) : 6 years

5. AREA OF RESEARCH : Indian Literature - Fiction

6. PUBLICATION(S) (In Numbers)

| Journal(s)    |          | Proceeding(s) |          | Book(s) /<br>Chapter(s) /<br>Monograph(s) /<br>Manual(s) |
|---------------|----------|---------------|----------|----------------------------------------------------------|
| International | National | International | National |                                                          |
| 2             | -        | -             | -        |                                                          |

|                                       |  |
|---------------------------------------|--|
| Cumulative Impact Factor (as per JCR) |  |
| h-index                               |  |
| Total Citations                       |  |

#### 7\*\*. PRESENTATION(S) (In Numbers)

| Events        | International | National | State | Regional |
|---------------|---------------|----------|-------|----------|
| Conference(s) | 2             |          |       |          |
| Seminar(s)    |               | 2        |       |          |

#### 8\*\*. PARTICIPATION (In Numbers)

| Events        | International | National | State | Regional |
|---------------|---------------|----------|-------|----------|
| Conference(s) | 2             | 1        |       |          |
| Seminar(s)    | 1             | 1        | 1     |          |
| Workshop(s)   |               | 3        | 3     |          |
| Symposium(s)  | 1             |          | 1     |          |

#### 9\*\*. PROFESSIONAL DEVELOPMENT (In Numbers)

| Orientation Programme(s) | Refresher Course(s) | Faculty Development Programme(s) | Short Term Course(s) | Online Course(s) |
|--------------------------|---------------------|----------------------------------|----------------------|------------------|
|                          |                     | 1                                |                      | 1                |

#### 10. DISTINCTIVE ACHIEVEMENT(S) / RECOGNITION(S) / AWARD(S)

RECOGNITION :

tYSt« fh£L« thœéaš beĳfY

br«£uš r£lĳfšYhç, khăy mséyhđ ngçrušf« ngh£oæš – eLtuhf.

AWARD:

muR fiyĳfšYhç,nry«-7İš äfçÁw¥ghf¥ gâah%oĳtU«- ešyhÁça® éUJ

AWARD :

i) Setting Question Paper

ii) Tabulating Internal Marks

iii) Assisting during College Admission -Certificate Verification

iv) Maintaining Department Attendance

v) Preparing Notes

vi) Co-ordinating and assisting College Sports events and seminars

vii) Exam duty incharge as Deputy co-ordinator

**11. DETAILS OF PUBLICATIONS****(a) JOURNAL(S)**

| S. No. | Name of the author/s | Title of the paper with e-link              | National/ International | Name of journal | Volume Page No & Year        | ISSN      |
|--------|----------------------|---------------------------------------------|-------------------------|-----------------|------------------------------|-----------|
| 1      | Shobha De            | Sensibilities and attitudes of Indian women | International           | Rock Pebbles    | Volxx-88<br>Apr-Jun 2016     | 0975-0509 |
| 2      | Shobha De            | Beatiful Girls' and Ladies'                 | International           | Roots           | Volume 2,74<br>January -2016 | 2349-8684 |

**(b) PROCEEDING(S)**

| S. No. | Name of the author/s | Title of the paper | National/ International | Name of Conference | Page No & Year | ISBN |
|--------|----------------------|--------------------|-------------------------|--------------------|----------------|------|
|        | -                    | -                  | -                       | -                  | -              | -    |

**(c) BOOK(S) / CHAPTER(S) / MONOGRAPH(S) / MANUAL(S)**

| S. No. | Details |
|--------|---------|
|        | -       |

**12. DETAILS OF PRESENTATION(S)****(Conference(s) / Seminar(s))**

| S. No. | Name of the Paper                          | Name of the Conference / Seminar                                                 | National/ International  | Place                                                                        | Duration/ Date                 |
|--------|--------------------------------------------|----------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------|--------------------------------|
| 1      | Recent Trends in Indian Writing in English | Seminar-Recent Trends in Indian Writing in English                               | National International   | Gonzaga College of arts and Science for women                                | 17 <sup>th</sup> February 2012 |
| 2      | The Maker of Modern Indian women           | Seminar Trends and approaches in contemporary Indian English Writing             | One Day Natinal Seminar  | Thiruvalluvar University Constiuent college of arts and science Kallakurichi | 1 <sup>st</sup> April, 2016    |
| 3      | Beatiful Girls"and Ladies                  | Conference The Role of Literature in Social upliftment:Need of New Perspectives" | International Conference | N.M.S Sermathai Vasan College for Women, Madurai                             | 23 <sup>rd</sup> January 2016  |

|   |                                                                              |                                                                                                                              |                                 |                                                     |                                  |
|---|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------|----------------------------------|
| 4 | <b>Shodow of Feminism or women Empowerment in Shobha De's- STARRY NIGHTS</b> | <b>Conference Weaving Tales Connecting Cultures: An International Conference on Folkfore, History and Myth in Literature</b> | <b>International Conference</b> | <b>Government Arts College (Autonomous) Salem-7</b> | <b>1<sup>st</sup> March 2024</b> |
|---|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------|----------------------------------|

### 13. DETAILS OF PARTICIPATION

(Conference(s) / Seminar(s) / Workshop(s) / Symposium(s))

| S. No                | Name of the event(s)                                                                                               | Sponsored by | Conducted by                                           | Place                                               | Duration/ Date                        |
|----------------------|--------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|-----------------------------------------------------|---------------------------------------|
| <b>Conference(s)</b> |                                                                                                                    |              |                                                        |                                                     |                                       |
| 1                    | <b>Weaving Tales Connecting Cultures: An International Conference on FolkFore, History and Myth in Literature</b>  |              | <b>Department of English</b>                           | <b>Government Arts College (Autonomous) Salem-7</b> | <b>1<sup>st</sup> March 2024</b>      |
| 2                    | <b>“Theorising subaitern Voices and Narratives”</b>                                                                |              | <b>Department of English</b>                           | <b>Government Arts College (Autonomous) Salem-7</b> | <b>21<sup>st</sup> March 2025</b>     |
| 3                    | <b>One Day Inter-Disciplinary International Conference on exploring Effecting Teaching and Learning strategies</b> |              | <b>Department of English</b>                           | <b>Government Arts College (Autonomous) Salem-8</b> | <b>21<sup>st</sup> Decem ber 2025</b> |
| <b>Seminar(s)</b>    |                                                                                                                    |              |                                                        |                                                     |                                       |
| 1                    | <b>Women Writers in Literature</b>                                                                                 |              | <b>Departmen t of English</b>                          | <b>Sri Sarada College for Women, Salem-16</b>       | <b>28<sup>th</sup> September 2004</b> |
| 2                    | <b>Measurement of Quality Publications: Issues, challenges and opportunities</b>                                   |              | <b>Departmen t of Library and Informatio n Science</b> | <b>Periyar Universi ty, Salem</b>                   | <b>23<sup>rd</sup> November 2016</b>  |

|                    |                                                          |            |                                       |                                                                    |                                                       |
|--------------------|----------------------------------------------------------|------------|---------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------|
| <b>3</b>           | <b>Recent Trends in Indian Women Writing in English</b>  |            | <b>Department of English</b>          | <b>Gonzaga College of Arts and Science for Women, Krishna giri</b> | <b>17<sup>th</sup> February 2012</b>                  |
| <b>Workshop(s)</b> |                                                          |            |                                       |                                                                    |                                                       |
| <b>1</b>           | <b>Value Based Education</b>                             | <b>UGC</b> | <b>Department of English</b>          | <b>Government Arts College (Autonomous) Salem-7</b>                | <b>30<sup>th</sup> March 2009</b>                     |
| <b>2</b>           | <b>Digital skill Development Programme</b>               |            | <b>Department of Computer Science</b> | <b>Government Arts College Women Salem-8</b>                       | <b>11.10.2010 and 12.10.2010</b>                      |
| <b>3</b>           | <b>Workshop on English Management</b>                    |            | <b>Department of English</b>          | <b>Government Arts College Women Salem-8</b>                       | <b>6<sup>th</sup> February 2014</b>                   |
| <b>4</b>           | <b>Learner –Centredness In English Language Teaching</b> |            | <b>Department of English</b>          | <b>Government Arts College Women Salem-8</b>                       | <b>21.08.2014 and 22.08.2014</b>                      |
| <b>5</b>           | <b>Modern American Poetry</b>                            |            | <b>Department of English</b>          | <b>C.P.A College Bodinayakanur</b>                                 | <b>09.09.2015</b>                                     |
| <b>6</b>           | <b>Virtual Learning in Collaboration with ELTAI</b>      |            | <b>Department of English</b>          | <b>Periyar University</b>                                          | <b>6<sup>th</sup> and 7<sup>th</sup> January 2016</b> |

| Symposium(s) |                            |  |                       |                                       |                             |
|--------------|----------------------------|--|-----------------------|---------------------------------------|-----------------------------|
| 1            | On English and Soft Skills |  | Department of English | Government Arts College Women Salem-8 | 20 <sup>th</sup> March 2014 |
| 2            | Preserving the Environment |  | Department of English | Government Arts College Women Salem-7 | 12.03.2026                  |

#### 14. DETAILS OF PROFESSIONAL DEVELOPMENT

(Orientation / Refresher Course / FDP / Short Term Course / Online Course)

| S. No.                        | Name of the events | Sponsored by      | Conducted by | Place | Duration/ Date |
|-------------------------------|--------------------|-------------------|--------------|-------|----------------|
| Orientation Programme         |                    |                   |              |       |                |
|                               |                    | -                 |              |       |                |
|                               |                    | -                 |              |       |                |
| Refresher Course              |                    |                   |              |       |                |
|                               |                    | -                 |              |       |                |
|                               | -                  | --                | -            | -     | -              |
| Faculty Development Programme |                    |                   |              |       |                |
|                               |                    | NAAN<br>MUDHALVAN |              |       |                |
|                               |                    |                   |              |       |                |
|                               |                    |                   |              |       |                |
| Short Term Course(s)          |                    |                   |              |       |                |
|                               |                    | -                 |              |       |                |
|                               |                    |                   |              |       |                |
| Online Course(s)              |                    |                   |              |       |                |
|                               |                    | NAAN<br>MUDHALVAN |              |       |                |
|                               |                    |                   |              |       |                |

#### 15. ADDITIONAL ACADEMIC CONTRIBUTIONS (if any)

### **15.1 QUESTION PAPER / VALUATION**

|                                                                                     |
|-------------------------------------------------------------------------------------|
| Details : Yes - Salem – 7, Salem-8 (Question Paper)<br>Valuation-Periyar University |
|-------------------------------------------------------------------------------------|

### **15.2 EXAM DUTIES**

|                                                                 |
|-----------------------------------------------------------------|
| Details : Yes- Invigilator<br>i) Semester Exam<br>ii) NEET Exam |
|-----------------------------------------------------------------|

### **15.3 NAAC / IQAC**

|                |
|----------------|
| Contribution : |
|----------------|

|                                |
|--------------------------------|
| Criterion – 2 Committee Member |
|--------------------------------|

### **15.4 GREEN INITIATIVES**

Details : Awareness Programs

- i) World Environment Day
- ii) “Say No to Plastic”
- iii) Tree Plantation

### **15.5 BEST PRACTICES**

Details :

- i) Bridge Course
- ii) Syllabus Revision
- iii) Regular Test

### **15.6 FUTURE PLAN**

Short Note :

- i) Career Guidance
- ii) Community Engagement